Dear	***************************************

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Royal Blackley Address 350 Denver St., Salt Like City, Utah				
1. Date of Induction March 2, 1943				
2. Branch of Service Army				
3. Training Stations and Dates Fort McCelland.				
Anniston, Alabama; Camp Shanks, N.Y.N.Y.				
4. Date of Embarkation August 21, 1943				
5. Theatre of operation European Theathe				
List engagements Naples-Foggia: Rome-Arno;				
Southern Brance; Rhineland;				
6. Medals earned Combat Infantryman; European-Aftran Ri				
7. Date returned to U. SNOVEMBER 20, 1940				
8. Discharge Station Fort Dauglas, Utah				
9. Date of Discharge November 28, 1945				
10. Rank Sgt.				
11. Total Months Served 33 months				
12. Present Occupation Office Manager				
REMARKS — Experiences, and other data not covered by				
Wife Kathleen Irbins Blackly on daughter				
Samela. Forevert report him mising 10				
Parnela. Forement report him mising 10 days on angia Blackbead.				
Include Parents', Wife's and Children's Names				
ily had more than one in service, copy above on sheet of paper. If any				

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

Lookbart Post No. 23 Of he American Legion

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